## STATE OF SOUTH CAROLINA,

## GREENVILLE COUNTY

JUL 16 10 52 AM 1363 OLLIE Know All Men by These Presents:

That I. Marion Frank Jones,

in the State aforesaid. in consideration of the sum of Thirteen Thousand Seven Hundred Fifty and no/100 (\$13,750.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Robert L. Wiggins, his heirs and assigns forever:

All those certain pieces, parcels or lots of land, with the buildings and improvements thereon, lying and being on the westerly side of Mayfair Drive, near the City of Greenville, S. C., being known and designated as Lots Nos. 32 and 33, Block D, on plat of Mayfair Estates as recorded in the RMC Office for Greenville County, S. C. in Plat Book S, pages 72 and 73, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Mayfair Drive, said pin being the joint front corner of Lots 31 and 32, and running thence with the common line of said lots N 76-55 W 218.3 feet to an iron pin, joint rear corner of Lots 31 and 32; thence S 0-15 W 114 feet to an iron pin, joint rear corner of Lots 32 and 33; thence S 21-56 E 135 feet to an iron pin; thence N 68-04 E 176.7 feet to an iron pin on the westerly side of Mayfair Drive; thence with the westerly side of Mayfair Drive, along the curve thereof, the chord of which is N 7-19 W 64.5 feet to an iron pin; thence N 6-30 E 60 feet to an iron pin, the point of beginning.

For deed into grantor see Deed Book 481, page 433.

For restrictions see Deed Book 344, page 261.

GRANTEE TO PAY 1963 TAXES.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof.  Witness the grantor's(s') hand and seal this	15th	day of	July	in the year
of our Lord One Thousand Nine Hundred and Sixty-Thr	ee.	7.,	P 1	
Signed, Sealed and Delivered in the Presence of		Marion	trank	Jones (Seal)
En in 10 Alasta				(Seal)
May R. Shuson Jr.	1			(Seal)
flage A. Johnson II.	}			(Seal)
	(			(Seal)
	)			(Seal)
	/			

State of South Carolina,	Personally appeared before me	Eunice D. Shelton
Greenville County	, , , ,	
and made outh that S. he saw the within named	l grantor(s) Marion Frank Jones	

sign, seal and as his witnessed the execution thereof. deliver the within written deed, and that s he, with Maye R. Johnson, Jr.

Sworn to before me this 13th day of July A. D. 1963  Notary Public for South Carolina	Eunice W. Shelton

State of South	Carolina, )	RENUNCIATION OF DOWER

Maye R. Johnson, Jr. Notary Public, do hereby certify Greenville County unto all whom it may concern, that Mrs. Anne B. Jones wife of the within named Marion Frank Jones

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

Robert L. Wiggins, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th	2 0
day of $Ju1y$ , A. D. 19 63	anne B. Jones
day of July , A. D. 19_63 , (Seal) Notary Public for South Carolina	<del></del>
Notary Public for South Carolina	•
Cancelled documentary stamps attached: S. C. \$; U. S. \$	
Recorded this 16 day of July	19 63 at 10:52 A. M., No. 1950

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